FOXHILL METROPOLITAN DISTRICT 2

ANNUAL MEETING
Pursuant to §32-1-903(6), C.R.S.
Tuesday, November 10, 2026, at 5:30 p.m. in person at Station 184, 6120
Bridle Path, Parker, CO 80134
Foxhill Metropolitan District No. 2 (foxhillmd.org)

Steve Schwab	President	May 2029
William Y. Mickle	Secretary	May 2029
Michael Henry	Treasurer	May 2027
Bob Marks	Director	May 2027
Ken Smith	Director	May 2027

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order

2. Presentation Regarding the Status of Public Infrastructure Projects within the District

3. Presentation Regarding Outstanding Bonds

4. Review of Unaudited Financial Statements

5. Open Floor for Questions – Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker

6. Adjourn