FOXHILL METROPOLITAN DISTRICT NO. 2
REGULAR MEETING
Tuesday, November 10, 2026 at 5:30 p.m.

NOTICE OF REGULAR MEETING AND AGENDA

NOTICE IS HEREBY GIVEN the Board of Directors of Foxhill Metropolitan District No. 2, Douglas County, Colorado, will hold a Regular Board Meeting on Tuesday, November 10, 2026, at 5:30 at Station 184. 6120 **Bridle Path, Parker, CO 80134** for the purpose of conducting such business as listed on the attached agenda as the same may be amended at the meeting, and for the purposes of discussing such other business as may come before the Board. Notice of the meeting has been duly posted per §§32-1-903 (1)-(2) and 24-6-402(2)(c), C.R.S and SB21-212. The meeting is open to the public.

Board of Directors

Steve Schwab	President	Term to May 2029
William Y. Mickle	Secretary	Term to May 2029
Michael Henry	Treasurer	Term to May 2027
Bob Marks	Director	Term to May 2027
Ken Smith	Director	Term to May 2027

NOTICE OF REGULAR MEETING AND AGENDA

1. Call to Order
2. Declaration of Quorum/Director Qualifications/Reaffirmation of Disclosures
3. Discuss/Approve Agenda
4. Review and Consider Approval of the September 29 and October 28, 2026, Meeting Minutes (enclosure)
5. Financial Items
    a. Consider Approval of Financial Statements
    b. Public Hearing for 2026 Budget Amendment
    c. Consider Adoption of 2026 Budget Amendment and Approval of Resolution to Amend the 2026 Budget
    d. Public Hearing for 2027 Budget
    e. Consider Adoption of 2027 Budget, Approval of Resolution to Adopt Budget, Appropriate Sums of Money, and Certification of Mill Levies
    f. Authorize District Accountant to prepare and sign the DLG-70 Certification of Tax Levies form for certification to the Board of County Commissioners and other interested parties.
    g. 2026 Audit Discussion
6. General Matters
    a. Landscape Deposit Escrow Discussion
7. Legal
    a. Consolidation Update
    b. Consider approval of Election Resolution for May 4, 2027
    c. Consider approval of Annual Administrative Matters Resolution for 2027
8. Public Comment on Non-Agenda Items. Comments are limited to three (3) minutes.
9. Adjourn